



Republic of the Philippines  
City Mayor's Office  
**BIDS AND AWARDS COMMITTEE**  
Puerto Princesa City

**SUPPLEMENTAL BID BULLETIN No. 1**  
For July 15, 2026 Bidding

| Item #<br>*robid | Purchase Request<br>(PR) Number | Fund Source/<br>Reference | ABC – in P   | Brief Description of Goods<br>Subject of Procurement                                                                                                                                                                                     | Procuring<br>Office | Bidding<br>Document<br>Fee |
|------------------|---------------------------------|---------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------|
| 1                | 100-2026-06-1352                | 9991-1/<br>1-07-99-990    | 2,800,000.00 | Supply and delivery of 1 set ready deployable portable field operations center hub with amenities (1 unit 36 sq m rapid deployment portable military-grade tent: tent size 6m (L)x 6m (W)x 2.8m (H) modular rapid deployment tent, etc.) | CMO –<br>DRRMD      | 5,000.00                   |

The City of Puerto Princesa, through the BAC, hereby notifies all concerned and interested parties, the following clarifications/amendments on the Bid Documents. This shall form an integral part of the Bid Documents.

1. To correct and include delivery period in Paragraph 2 of Invitation to Bid the delivery period of sub item no. 1, 90 cd, posted in conspicuous places, LGU page and Philgeps website, to wit;

| Item no. | Particulars                                           | Original Information                                                                                                                                                                                                                                                                                                | Clarifications/Amendments                                                                                                                                                                                                                                                                                                                  |
|----------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1        | To correct and include delivery period in Paragraph 2 | <p>Paragraph 2.</p> <p>The CGPP now invites bids for the above procurement using the appropriate strategic consideration or procurement strategy – life cycle assessment and life cycle cost analysis. Delivery of the Goods/Services required for item nos. 1 to 2, 30 CD. Bidders should have completed, xxx.</p> | <p>Paragraph 2.</p> <p>The CGPP now invites bids for the above procurement using the appropriate strategic consideration or procurement strategy – life cycle assessment and life cycle cost analysis. Delivery of the Goods/Services required for <i>item no. 1, 90 CD and item no. 2, 30 CD</i>. Bidders should have completed, xxx.</p> |

**Reminders:**

1. Submission of bid will be on or before **July 15, 2026, Wednesday 1:00PM.**
2. Bidders shall sign all the documents that need the signature of the authorized representative and initial all pages of the bid.
3. Late bids shall not be accepted.

For guidance and information of all concerned.

Date of Issue: July 08, 2026

  
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**Engr. JOVENEE C. SAGUN**  
City Planning and Development Coordinator  
Chairperson, Bids and Awards Committee